# 2010 FINAL REPORT FOR Public Programs in the Arts (PPA) and Entry Track

The period of this grant is from July 1 to June 30.

One copy of this report must be submitted to the ICA within 30 days of the completion of the grant period, no later than **July 31**. You are required to retain all financial records pertaining to the grant for a period of three years. Requests for extension for filing your final report must be submitted in writing, not later than **June 30**<sup>th</sup>.

## PART 1: IDENTIFYING INFORMATION/DEMOGRAPHICS

Grant recipient:		
Grant recipient TIN/EIN #:		
Grant award #:	Grant amount: \$	
Name of person completing report	t:	
Phone #:	E-mail:	
Number of artists participating:  Number of children and youth ben Number of individuals with disabili	% local residents (within 50 mile radius) % visiting (non-local – outside of 50 mile radius) Total Professional Semi-Professional Amateur nefiting (audiences, participants)	rved through this
	CERTIFICATION	
	ne foregoing information and all attachments to this rere incurred for the purpose of this grant.	eport are true and
Authorizing Official	Title	
Signature	Phone	Date
Project Director	Title	

\_Phone\_\_

\_Date\_\_

## FINAL REPORT - PPA/Entry Track

## **PART 2: FINANCIAL INFORMATION**

This report should reflect only those revenues and expenses directly related to the project or which the grant was awarded.

Section A: ACTUAL CASH EXPENSES	Original Budget	Actual Cash	ICA Grant (full amount) Show how much of the grant funds were spent in each
EXPENSE CATEGORIES	from Application	Expenses	applicable category
Personnel, Administrative			
2. Personnel, Artistic			
3. Personnel, Production			
4. Outside Fees & Services			
5. Space Rental			
6. Travel			
7. City Taxes Paid			
8. State Taxes Paid			
9. Federal Taxes Paid			
10. Marketing			
11. Remaining Operating Expenses			
TOTAL EXPENSES			

Section B: REVENUE	Original Budget from Application	Actual Cash Income
1. Admissions (Ticket Sales)		
Contracted Services Revenue		
3. Corporate Support		
4. Foundation Support		
5. Other Private Support		
6. Government Support, Federal		
7. Government Support, State/Regional		
8. Government Support, Local		
9. Other Revenue		
10. Application Cash (cash on hand)		
SUBTOTAL		
ICA GRANT AWARD		
TOTAL REVENUE		

Does your Total Revenue meet or exceed your Total Expenses? \_\_YES \_\_NO (Explain deficit in Narrative, Question 9)

<u>Section C:</u> **ACTUAL IN\_KIND MATCH**: please include value of contribution

<b>Description</b> <i>Example: facility rental</i>	Contributor Marriott Hotel	<b>Value</b> \$500	Additional Information For workshop
TOTAL IN-KIND MATCH			

Public Programs in the Arts/Entry Track		_Public Programs in	the Arts/Entry Track	<
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#### FINAL REPORT - PPA/Entry Track

#### **PART 3: NARRATIVE**

(attach pages as necessary)

Your application anticipated activities and results during the grant period; these questions ask you to compare what actually happened to what you expected. It will be helpful to have your application in front of you as you write.

- 1. Describe the public programs in the arts that your organization produces and the process used to ensure excellence in the artistic quality of programs and services.
- 2. Identify and describe the community or communities served during the grant period.
- **3.** Describe initiatives, partnerships, or collaborations undertaken during the grant period and how new, nontraditional or underserved audiences were reached.
- **4.** Describe ways that your organization complied with the Americans with Disabilities Act (ADA) and Section 504 accessibility requirements (accommodations for people with disabilities) during the grant period.
- **5.** Provide an overview of your organization's structure, board and staff responsibilities and volunteer involvement during the grant period.
- **6.** Describe your organizations audience development and marketing efforts during the grant period.
- **7.** Explain how your organization is achieving long-range goals.
- 8. Explain your evaluation methods and how they assisted you in measuring your desired outcomes. Attach samples of your evaluation instruments (surveys, interview questions, etc.) and/or collected evidence (compiled data, systematic observation or documentation, etc).
- **9.** Explain significant organizational changes (budget amounts, deficits and multi-year grants, etc.)
- **10.** As you reflect on the grant period, does an anecdote or a moment come to mind which tells the story of your organization's success?
- **11.** Please submit copies of recordings, videos, programs, publicity, and other printed materials relating to these activities.

Public Programs in the Arts/Entry	Track
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